Mallah Maish, pugalia pindeh, Sukolio Sulien dingkilisi soddeh, Lubi putti chulani hing janibo, Upa similis subabo——,

The Daily Appeal has a larger circu lation than all the other Memphis daily

In our lonely tramp, every night through the infected district, in order to reach our home, we meet now one, discuss the question, "how to make ends meet," and overrun the city in their efforts to meet and satisfy every case of want, and tender consolation in case of want, and tender consolation in every case of woe. They are on duty. The Masons, with noiseless tread, but full-handed, strong, with reassuring words of hope, of trust, of love, and truth, a breneficence that knows no limit, seek out every case of fever to assuage, to mitigate, to help, to assist, to defend, protect and sustain. They are on duty. The Odd-Fellows, bound together by links of love, of friendship, and of truth, moved by the impulse of those cardinal principles, are everywhere, ubiquitous and never-ceasing in their efforts for the sick, the dying and the dead. They are on duty. The Knights of Pythias, newest of all orders, actuated by love and brotherly kindness, are incentiting in their zeal, like true knights, to help and sustain their brothers stricken to the earth in the joust with the dreadful course. They are on duty. The Sons in the disease in connection with which it occurs. That these organic germs, specific and making and in the propagation of active agonts engand in the propagation of the disease in connection with which it occurs.

That these organic germs, specific and making in the grand, but these organic germs, the disease in connection with which it occurs.

That these organic germs, specific and making in the medium of the artive agonts engand in the propagation of treat in the inpulsable, are the active agonts engand in the propagation of the disease in colonies of monaction with which it occurs.

That these organic germs, specific and making in the medium of the artive agonts engand in the propagation of the active agonts engands in the propagation of the a every case of woe. They are on duty.

their devotion all the courage and attention that can be expected of any They are on duty. The citiit, the energy, the heart of Memphis, are

the grave, lighten the burden of their just as in 1855 the fever was sick and needy, and speak in the lan-contined to South Memphis, in 1867 to We have heard in the last few years,

the support of scientific writers, to-will rether in a common class under the name cymotic diseases, and that this class include toth yellow deverand dengue. That these remote diseases are supposed to be connected in some way with an observe perhological process, which is analogous to the ordinar processes of fermentation and putrefaction. That low forms of living creatures are as ways associated with formentative and putrefactive processes; it being impossible, how ever, in the present state of our knowledge, it say whether these creatures are the factors of the processes in question take ascanniples here the association of former retains with the vinous fermentation, and ancodesses are with the acetic formentation. That in much the same way as that which is found to obtain in these familiar cases of termentation, flying organic germs are also associated with the analogous pathological process of symbols, the specific character of the disease in councerton with which is occurs.

the earth in the joust with the dreadful scourge. They are on duty. The Sons of Temperance, mindful of their pledges, succor those of their members who are taken with the fever, and manifest in the relation should be succeed as the first the successory in the succ

zeus who are here to represent the spir- probable and presumptive, and very nothing of these literary bequests of the They are dispensing the charity of our the test of experience. He contends brothers of the greater cities of our glorihearts, and help to the abodes of gloom power to destroy the infectious germs extended to lift him up." Surely this made use of on this occasion, the numous Union, carrying succor to dependent that if carbolic acid has any tion but that a fraternal hand may be hearts, and help to the abodes of gloom and death. They are on duty. The printers who sum up the "tale that is been most freely used. He shows that the shows the shows that the shows the shows that the shows the shows that the shows th printers who sum up the "tale that is told" every day, the sound of whose clicking type and press never ceases—clicking type and press never ceases—they have been nursing their sick and burying their dead, taking care of their widows and taking care of the port to whom this church seems dealight of the criental secolar, to the commentary of the edishit of the commentary of the countries, the dedight of the criental shelds. In the commentary o not only failed to check the progress of

are on duty. The firemen, few in num- yellow-fever in the hospital and vicin- out ordination it places the priestly bers but brave of heart, turn from the ity, but have also falled to modify robes on the shoulders of the laymen. labors that make them what they are, its type, while other places in the city and, with hearts as tender as those of where disinfectants were not used there church been in the great work of saving passed between two points of charcoal, women, expend a wealth of love, of tenders and of devotion on their sick, derness and of devotion on their sick, perience of Mobile, time and money derness and of devotion on their sick, perience of Mobile, time and money derness and of devotion on their sick, perience of Mobile, time and money described by the universe. From the creative and destructive quality in matter self-motion with an electro-magnetic machine the universe. From the creative and destructive quality in matter self-motion with an electro-magnetic machine the universe. From the creative and destructive quality in matter self-motion with an electro-magnetic machine the universe. From the creative and destructive quality in matter self-motion with an electro-magnetic machine the universe. their dying and their brave dead. They have been thrown away in the use of laid aside, not, as the good bishop said, are on duty. The Irish citizen calls, in disinfecting agents. Professor C, shows because they were objectionable, but bethe accents of a land whose memories that the test of the utility of disinfectcause Methodist ministers in journeying and shadest of all the great afflications of men, when gaunt famine strode in New Orleans. In 1871 Dr. Afbers, of the fairest spot of earth, bearing down all opposition, all effort—they call, with all opposition, all effort—they call, with all opposition, all effort—they call, with all the reasonable of the dament once applied about, had to strip themselves of every weight in order to win the race whethodist ministers in journeying about, had to strip themselves of every weight in order to win the race set before them. In his closing remarks infectionist, put forth all his every all the reasonable of the dament once applied about, had to strip themselves of every weight in order to win the race set before them. In his closing remarks infectionist, put forth all his every all the resolutions of the strip themselves of every weight in order to win the race set before them. In his closing remarks infectionist, put forth all his every all the resolutions of the strip themselves of every weight in order to win the race set before them. In his closing remarks infectionist, put forth all his every all the resolutions of the strip themselves of every weight in order to win the race set before them. In his closing remarks in form exposure to the sir. All these differences are the dament of the strip themselves of every weight in order to win the race set before them. In his closing remarks in ferromagnetic that the test of the dament of the strip themselves of every weight in order to win the race set before them. parching tongue and writhing body full and exhausted all the resources of disin- dist church in New York had a fire- apparently overcome most successfully. of pain, and the Hibernians turn to fection and fumigation in his contest place in it which identified it with piece of charcoal or other had conductor them with responsive help and sympathem with the fever in the fourth district of the marking smooth a way to death, or that city. And yet in a diameter of fourth district of the surface turn the patient into the broad and teen hundred feet, most thoroughly dis-human souls. Brethren, let men prolaughing way of convalescence. It is infected, there were fifty-four deaths out of nounce you enthusiasts, but unless you

the accents of that tongue whose litera- curring in the fourth district, where carwhose art must remain to us forever tion of the city south of Dauphin street, among the brightest possessions of while in 1844 the harvest of death dresses on this interesting occasion. humanity—they smooth a passage to was reaped north of that street,

guage of Dante and Cayour the hope East Memphis, and in 1878, for the most a great deal about reform and retrenchkept ever burning by the Latin race. part, to the northern portion of this city. ment. During the last presidential must prove invaluable, as an explosion They are on duty. And the children of This localization and limitation of the election, the word "civil service reform" to belle France. They are on duty, epidemic, the professor claims, was not were dulcet notes by which many a The men of '30, and those who stood the result of disinfection, a fact which hard-fisted tax-payer was seduced into ing the many advantages this mode of behind the barricades of '48, whose will be apparent to every man in Mem-voting for General Grant, and against hearts are with the republicans against phis who has watched the development old Horace Greeley. Well, let us see imperialists and legitimists, they of the disease here; and Professor C. how the late Republican congress acted have their sorrows and troubles claims that until we can adduce in favor upon the key-note of the late campaign: in the terrible epidemic that has wrecked our city and almost wrecked its for
ture. The sons of "Auld Scotia," the

less equivocal than any that is to be
found in the history of its use in New

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found in the history of its use in New

less equivocal than any that is to be
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less equivocal than any that is to be
shortly to place before the public more
complete particulars, as well as reports

of the efficacy of disinfection evidence
this electric light can be produced at a
lift of the cost of coal-gas. We hope
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less equivocal than any that is to be
less equivocal than any that is to be
less equivocal than a men who know what it means, are Orleans in 1870, and in Mobile the present of departments, who generally asked of further experiments which are prostanding "shoulder" nursing season, we need not rate its virtues very a large percentage more than they ex- posed to take place in Vienna, Paris and their sick, burying their dead, caring highly. The following from the profor the living, and, as becomes them, fessor should startle our board of health: defray the expenses of the various de-

SUNDAY MORNING, OCT. 26, 1873.

fectant virtue in those crode materials of our sanitary regulations. Professor Cochran writes nearly four columns in the Mobile Register, of a late the essential essence of christianity, and the Mobile Register, of a late the essential essence of christianity, and the Sunday Morning Cochran writes nearly four columns in the essential essence of christianity, and the essential essence of christianity, and the case of the control of the of our sanitary regulations. Professor The large and catholic spirit of Methods is in our mind, beats in unison with the Mobile Register, of a late date, on this subject, and fortifies himself behind some stubborn facts. He is evidently well read in the subject where of he treats, and we wish that we had from for the entire article in our columns; for what he says of Mobile is peculiarly applicable to Memphis. After reviewing the action of the Mobile board of health, which contended that the comparative exemption from the last subject, and fortifies himself behind some stubborn facts. He is evidently well read in the subject where of he treats, and we wish that we had in the persons of its preachers, ridiculed and reviled as were the primitive christiants, who as one casion serves, be as gracious as there is no ur columns; for what he says of Mobile is peculiarly applicable to Memphis. After reviewing the action of the Mobile board of health, which contended that the comparative exemption from the last state is the presence in Washington for a few factor of the Evangelical Alliance, the case of dark brown hair, "seeme away: The presence in Washington for a few factor of the Evangelical Alliance, and three this passed of the Evangelical Alliance, the revise of the word brown hair, "seeme away: The presence in Washington for a few factor of the Evangelical Alliance, and three this passed of the Evangelical Alliance, the revise of the word brown hair, "seeme away: The presence in Washington for a few factor of the Evangelical Alliance, and three this passed of the Evangelical Alliance, the revise of the word brown hair, "seeme and yet brown hair, the presence in Washington for a few factor of the Evangelical Alliance, the revise of the text of the Evangelical Alliance, the revise of the text of the first into of the Evangelical Alliance, the revise of the text of the revise of the revise of the revise of the section in the passage which small be from passage which the case of the last istar with the set wither thy many others, who should be, are on fever in that city, was due to the dislo- with all the races of the world;" and has never yet been accused of being

> of this sentence convey; and how close the likeness to the life of the humble son the likeness to the life of the humble son this mingling with General Sheridan St. unlike Jerusalem in its wickednesswhere the Savior went about among the poor and needy, bringing consolation to the wretched and the outcast. How beautiful are these words of Bishop How beautiful are these words of Bishop Simpson: "We are here to-day as a

family gathering, and we welcome all

in the spirit of catholicity. The wonderful growth of Methodism has challenged not only our admiration, but the inbors for pecuniary resources to carry on the religious work. Fault has been found with the admission of laymen into the pulpit, but I have heard as good sermous from the lips of heard laymen as from regular ministers. The even now in the course of realization, services of laymen are needed because and all that practical men can do is to not enough men are found to devote their whole time to evangelical work. serve, and to wait the result of the He contends fairly enough, that these The schools furnish men with subjects doctrines include much that is merely for thought, but the mass of men know ble to the western nations than St. Perophable and presumptive, and very little founded upon positive knowledge, past. The local preachers arise from moving through the throng that, like the Apostle, cry, "Help, Lord, or we perish." and that inductions so derived must be received not only with caution, but of us get into sympathy with these masses, or Message and the inductions and the inductions of Message and the inductions of the applications of the sympathy with these masses, or Message and the inductions of the sympathy with these masses, or Message and the inductions of the sympathy with these masses, or Message and the inductions of the sympathy with these masses, or Message and the inductions of the sympathy with these masses, or Message and the inductions of the sympathy with the sympathy w

where the people rule, since even with- stage where a strong light may be re So earnest have the ministers of this cause Methodist ministers in journeying the light so obtained, although very

phis are on duty. The German, from 1872, disinfectants were again resorted can achieve nothing for the salvation of far off Fatherland, made glorious by to in New Orleans with a like effect, mankind. " " " Embury emiher recent victories, smiles as he hears eighty-three yellow-fever cases ocsince then the gospel has been returned | Bishop Janes and others made short ad- small three-horse-power engine, is capa-

for the living, and, as becomes them, looking to the future. Stern, thorough, effective, but tender as true, they are on duty. The English, too; are on duty. The Jews, sons of an ancient race, whose benefactions have reached us from every side, and whose charity has the influence to propose the extension of the distriction of the same to a defray the expenses of the various defray the expenses of t this wholesome practice and exceeded the estimates by the nice little sum of the estimates by the nice little sum of structure and the estimates by the nice little sum of structure and the estimates by the nice little sum of structure and the control and self-denial by the back-salary-grab bill, the credit mother to self-control and self-denial by bilier enterprise, and two or three other saving a portion of their pocket-money.

the lower classes of society in a city not | They made selections. The reporter

NEW ELECTRIC LIGHT. From the Gas Light Journal.]

It will be in the recollection of the treaders of the Journal, that in April wish the plan the success it seems to de-London and other places more access a most interesting trial was made for the first time in public at the Admiralty

ing, and with whom affection dwelt quired, without regard to cost; but thus far it has been quite impossible to emproduced power. Power embraced goodploy it for lighting streets or houses. By ness and produced matter. These three he old method the electric spark was the universe. From the creative and disadvantages attending this mode consisted in the facts that for each light a the first having the quality of plasticity, and produced the Detwa, which is the by this newly invented method only one heavenly host of constellations and stars

needless to say the Irishmen of Mem- one hundred and fourteen cases. In have the living fire in your hearts you not at a high temperature combined ture has aroused the world to a bolic acid was used with thoroughness from this country and sent to every emits a soft, steady and country and sent to every emits a soft, steady and country and sent to every emits a soft, steady and country and sent to every emits a soft, steady and country imal, man; God gave the power of redifferent noblemen during one present-dection, which, by a most simple country and sent to every emits a soft and pertinacity, and that the only certain the same spirit is a soft and pertinacity, and that the only certain the same spirit is a soft and pertinacity, and that the only certain the same spirit is a soft and pertinacity, and that the only certain the same spirit is a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity and sent to every emits a soft and pertinacity a mans of Memphis are on duty. The Italians, sons of a sunny clime, to whom the world owes the inspiration to being dependent solely on the duration being dependent solely on the outcome.

It is a single to the transfer to the t mans of Memphis are on duty. The lain cure was found in the frosts of Noof liberty, the blessings of perpetuated of liberty, the blessings of perpetuated this year in Memphis. In 1843 the episone of liberty, the blessings of perpetuated this year in Memphis. In 1843 the episone of liberty, the blessings of perpetuated this year in Memphis. In 1843 the episone of liberty, the blessings of perpetuated this year in Memphis. In 1843 the episone of liberty, the blessings of perpetuated this year in Memphis. In 1843 the episone of the seed of its kind that all the mutterings on the part of the tragedian men, and abler ministers, and may the motion. Taking into consideration the fact that one machine, worked by a provided with road and all animals of the city south of Danphin street.

umination has over gas, which by its ly poisoning thousands of human beings.

one of the Section to one on the section of the Sec

BINDOOS.

many others, who should be, are on duty? The ministers of the gospel, who have for years pointed a way to God have for years pointed a way to God through Christ, who has come, or is to through Christ, who has come, or is to though the pointed and the pointed and the pointed and the present containing the pointed and the present of the gospel, who through Christ, who has come, or is to though the pointed and the present containing the pre artholicacid hat has been scattered in the irstreets and yards. Professor Coching their streets and yards. Professor Coching their streets and yards. Professor Coching the streets and yards are on duty, also. In every ward ards are on duty, also. In every ward of the city, in the extreme subtries, wherever the fever manifests itself, as where we the fever wards are fine the wards are fine the city of New York, mingled with the lower classes of God, devoted to a good work, they are duty. The executive common place, sensible men, prosaic, common plac rites and ceremonies, such as fasts, fest sounded by the first regiment of the fivels, perances, pilgrimages, and goons of the guard six hundred and two prayers, and is one of the most interest riderless horses answered to the sum-such that was the secret of dying, dear?

See, now, I will listen with soul, not ear; what was the secret of dying, dear?

prayers, and is one of the most interesting. The "Obatar Bah," and last book,
includes the whole range of Hindoo themons, jaded, and in many cases maimmons, jaded, and in many cases maimed. The noble animals still retained
their disciplined habits." The image of
these poor riderless, bleeding creatures
known, owing to its great antiquity.
Simply as a curiosity a single verse, illustrating the measure of the Bedas, is
here inserted:

The "Obatar Bah," and last book,
imany cases maimwhat sea the series of dying, dear?
What sea the series of dying, dear?
What sea the series of dying, dear?

Was it the infinite wonder of all
their disciplined habits." The image of
these poor riderless, bleeding creatures
going through their drill to the last
the punctillous precision, without any
regard to the absence of the only hands
which could have enforced the duty,

Beyond all dreams sank downward that slee which could have enforced the duty, and in utter unconsciousness, that, with the loss of their riders, the reasons for And show, as they say it does, past the their evolutions had disappeared, strikes us as one of the most pitiful, though, of which is from the "Judger Beda," per-taining to rites. The Hindoos are so nam ed because the word *Hindoo* means the the incidents of the battle-field. The poor things themselves, of course, sufferlenged not only our admiration, but the admiration of the world. The press will bear tidings of this meeting far and wide, and probably this night it will be fiashed across the ocean. Embury was a local preacher, and the growth of the church has been largely due to the local preachers—men authorized to preach without a salary, relying on their own liabors for pecuniary resources to carry on the religious work. Fault failing powers a task, the object of which had ceased to exist. It excites a less degree of the same kind of pity which we feel for alievation of mind, when the sufferer diligently makes preparation every day, at the same hour, for the comfort of one who is long dead. Of ellings), and are merchants, bankers, c. Being providers and ministers bey proceeded from the belly of Brimourse, there is in it none of the contrast between undying love and dead intel-lectual power, which makes scenes of The fourth tribe is that of the Sad-rs, and they came out of the feet of cimba, emblematical of their low the latter kind so profoundly pathetic; but then, on the other hand, there is a auding, and work as menials. These ontrast between the admirable forti es of society demarcation are so distude and discipline of which an animal like the horse is capable, and the entire etly drawn in India that the Hiudoos em like four separate nations. Unlike aristians, the Hindcos are not divided an aristians, the Hindcos are not divided an aristians, the Hindcos are not divided which have fed them in human change and the followers of the doctrine of Bedang ter, going beyond the analogy even of allenation of mind. That the implanted allenation by man, and the new sense. absence of any of those intellectual or moral roots to fortitude and discipline the Neadirzin. The first call themselves, so to speak, orthodox. Their tenets are lessons given by man, and the new sense of collective order they have conveyed, although they have never carried their own drift and meaning with them, should triumph so completely over the

> satisfying participation. Of course, no one doubts that the sense of duty, like all other conceptions of the higher order, is far less clearly devel-oped in the lower animals than in man; destructive quality in matter self-motion life of discipline, so much more tenaat what makes the artificial life, the clous, in one animal than in another. What is it that makes the horse and the the first having the discord, and the the second inclining to discord and the third to rest. The discordant actions which have been imposed upon them then produced the akash, or celestial element, which had the quality of transmitting sound, producing air, fire, water, weakness, the thin varnish of artificial and earth. The akash floated out attended by air, which formed the atmosphere; fire collected in the train of akash phere; fire collected in the train of akash is the above themselves, directly they approbend its drift; that a real nature i

the first, as far as his powers permit the war just opened. The point which him, his soul, disengaged from the body by death, is absorbed into the divine where, after the defeat of "Buckingessence, and will never more reanimate ham," the capture of the unfortunate flesh. The souls of those who do evil "Duke" is announced. On hearing the grief is over they reanimate other bodies, and are permitted to gain a state of purity, attaining which they are absorbed into God. This absorbion is a participation in the divine nature, where all passions are unknown, and where has ever played "Richard" since the consciousness is lost in a state of perfect days of Edmund Kean, that it never

THE BEDAS AND GODS OF THE THE RIDERLESS WAR-HORSES. In almost the last fetter written by "She's dead?" they said to him; "ecome awa

would say, though the angel of death ha His sword upon my lips to keep it unsaid; Which of all deaths was the chiefest surprise Ah foolish world! O most kind dead! Though he told me, who will believe said?

Who will believe what he heard her say with the sweet, soft voice, in the dear The ulmost wonder is this: "I hear And see you, and love you, and kiss you, do And am your angel who was your bride; And know that, though dead, I have me died."

FOLLOW ME. BY G. HERRICHT SASS. Scol, o'er life's sad ocean faring, Whither drifts thy bacque? To what haven art thor steering Through the dark? Torn by tempests, tossed by billows, Would'st thou anchor fast? Stay there on eternal pillows At the test?

Far away the happy islet Where the blessed be, Lies quite past the utmost twilight Of the sea. But the waves are dark between thee And that shelter warm; Haven there is none to screen thee From the storm.

Weary, wounded, wind-tossed, stricken-Hark's across the sea Comes a voice thy hopes to quicken, "Follow Mg!" Whither, Lord? the path is gloomy, Dim the harbor light, Cruel doubts and fears pursue me Through the night. "Pollow Me in farth and meekness Where My steps have led, or My strength is in thy weakness

Shall I find Thee when I need Thee? "Only look above;"
I will keep thee, shield thee, lend thee,
With My love," Shall the rough waves stay their riot?
"Nay, I say not so,
Not in peace and calm and quiet
Shall thou go;

"Many a time thy soul shall sicken, Yet, though faint thou be, Hardly pressed and sorely stricken— Pollow Met

In the smothering reek of mill and mire;

And of all to which the memory clines, springs, The vanished hounds, and the lucky shots. "THEY SAY."

They say—ah, well! suppose they do: Bul can they prove the story true? Suspicion may arise from nought But malice, envy, want of thought, Why count yourself among the "they" Who whisper what they dure not say? They say—but why the tale rehearse, And help to make the matter worse? No good can possibly accrue From telling what may be untrue; And is it not a noble plan To speak of all the best you can?

CUTTING THE CAIRO CANAL.

A private letter from the gallant Con- From the Covington (Ky.) Journal. Rederate, General R. E. Coiston, now a colonel on the staff of the khedive of Egypt, gives, through the Wilmington, North Corolina Journal, an interesting account of the annual ceremony of cutting open the bank of the Nile, to let the flowl arread its fertilizing alluvia on the covingion (a.y.) Journal, away & Brothers, lumber merchants, on Eighth street, relates an incident of which he was an eye-witness at his lumber-yard, that strongly illustrates that the flowl arread its fertilizing alluvia on the covingion (a.y.) Journal of Taylor, Dundard the colonial of the product of the product of the colonial of the product of the colonial of the product of the pr the flood spread its fertilizing alluvia on the surrounding lands. Here is the extract: "Coincident with the fete on the khedive's return, took place the found underneath. The little rodents great annual ceremony of cutting the were about the size of mice, and were bank of the Nile, called the Mosimal able to crawl about at a lively rate. Kalig. You know that the Nile is An old-fashioned wire-trap was procurbank of the Nile, called the Mosined Kalig. You know that the Nile is Egypt, for without it the country would be a desert; and upon the inundations of the Nile depend all the crops. When it rises to sixteen cubits (about twenty four feet) by the Nilometer, on the island of Rhoda, the canal leading from the Nile through the city, and which is yearly dammed up with an earth embakment, is opened by cutting the dam, amid cannon firing, fireworks, etc., etc. The night previous is one of great rejoicing. I went down to "Old Cairo" that night and found thousands of people congregated there. There were numerous brilliant fire-works, some of them more rilliant fire-works, some of them more tried the wires with her teeth, and made beautiful than I ever saw. Rockets many demonstrations of solicitude and made a continual blaze in the black sky, distress. At length, finding that she and as in this dry climate, powder never gets wet, they succeed admirably. That is one advantage they have here, of being able to depend upon the weather with absolute certainty that no rain will son of which man is wont to beast that with absolute certainty that no rain will interfere with any preparations. Thus they set up their banners and ianterns and fireworks days beforehand. Bands were playing and cannon firing and Arabs singing and dancing all night long. I remained until eleven o'clock. Next morning at eight I returned to see the cutting, All night men had been cutting the dam and carrying off the earth in baskets (wheelbarrows are unknown here), and (wheelbarrows are unknown here), and in the morning there remained only a wall of earth. Two battalions of infantry and a battery of artillery were drawn up along the banks of the canal trackly to the disclaration. drawn up along the banks of the canal to sid to the display. About half-past eight the governor of Cairo came down on the dam and gave a blow with a pick; at the same instant the battery fired a salute; hundreds of rockets went up in the brilliant sunshine, which made them perfectly invisible; hundreds of men tore away at the dam like mad, and in a few minutes the Nile broke the painful process, she pulled him forcibly through the wires and ran off with him under a pile of lumber nearby. Probably a minute elapsed before she reappeared, having deposited her rescued young one in safety. She was evidently encouraged by her success, and emboldered by the fact that she had not been multipled, and proceeded to rescue one after another of her young, in through the thin barrier and swept up through the city by the canal. At the moment the water broke through the moment the water broke through more than a hundred naked Arats plunged into the flood to catch the distress about how to get out the last of health of the state of the last of health of the state of the last of health of the state of the last of plunged into the flood to catch the money that is flung in the water by the governor. It is said that some get drowned every year, but the water goes in so gradually that I did not think there would be any danger. Before the conquest of Egypt by the Moslems, the Egyptians used to throw into the Nile a beautiful young virgin in splendid attire to propitiate the god of the river. The Mohammedans forbade this custom, but a trace of it remains in the practice of own liberty to her mother-love, and as a trace of it remains in the practice of own liberty to her mother-love, and as erecting in front of the dam a rude statue of mud which is washed away by the rising flood.

ALEXANDRE DUMAS ON GOETHE.

ON instruct in all, and which is probably the most sacred impulse of the human heart, should have won mercy from her

an honest penny, has just issued an edition of Goethe's Faust with a preface by Alexandre Dumas, which, for profound misapprehension of the German master, may be likened to sundry such prefaces which have appeared in great man.

From the New York Evening Post.

in republican Marseilles the flower-merchants found their trade in violets band. Where or how they pick up these declining owing to the popular distrust accomplishments, heaven and of this once favorite and unassuming selves only know, for in New Mexico third city of France should have so yet a thing of the future. thrown down the gauntlet to one of the sweetest gifts of nature. But if upon the innocent violet is to be heaped the curse of Sedan, then when Bourbonism lifts its abashed head are lillies to be proscribed in the Lyons market as violets when the food given to draught-horses and the amount of power produced, that is to say, the strength-giving value of the nitrogenous elements of

MOTHER-LOVE IN A RAT.

heart, should have won mercy from her captors, and secured her from harm.

A Paris publisher, intent on turning THE MEXICAN BULL-WHACKER.

such prefaces which have appeared in none is more likely to arrest his attential this country. The spectacle of the dration than that of a Mexican freighting this country. The spectacle of the dramatist of the demi monde turned moralist would in itself be amusing to a degree so superlative as to blunt the edge of his sudden conversion. The author of Camille is shocked—positively taken back—at the wickedness of Faust, and gives the world to understand that he regards Goethe as a kind of Samson of paganism, rending from their places the fair pillars of the temple of morality according to the Latin races. It is M. Dumas's private opinion that this Shakespeare of Germany was not a Mexican freighting team. The heavily-built wagons, with their enormous loads piled high above the wheels, the thin wiry oxen, with slow swinging gait, dragging them along by means of heavy yokes, which bow down their necks until they are perfect pictures of helpfessness; the vociferous and unintelligible ejaculations of the unkempt, ragged, swarthy and undersized drivers as the train moves by, all conspire to make it difficult for within the beauty-built wagons, with their enormous loads piled high above the wheels, the thin wiry oxen, with slow swinging gait, dragging them along by means of heavy yokes, which bow down their necks until they are perfect pictures of helpfessness; the vocifierous and unintelligible ejaculations of the unkempt, ragged, swarthy and undersized drivers as the train than that of a Mexican freighting team. Shakespeare of Germany was not a within the boundaries of the United great man. "Our Latin God States, and not in the very heart of and our Latin Virgin," he says, Mexico. From five to eight yoke of and our Latin Virgin," he says, grief trembling in his utterance, "figure in this Teuton play as vulgar dramatis persona"—lacking the halo of idealism with which he imagines that he would suffuse them, providing he should ever so far forget the Dumas within him as to write a play involving any recognition at all of diety—a supposition which his career by no means warrants. "Goethe" he says, "could not lift himself to the level of the Latin God." There was no way, therefore, except that the Latin God should decend to him, and this M. Dumas emphatically declares he cannot tolerate. Of course, here is not a syllable Dumas emphatically declares he cannot tolerate. Of course, here is not a syllable more to be said. If M. Dumas will not tolerate this dragging down of heavenly things, who will? On the humanity side, according to our critic, Goethe leak too freely in officials and soldiers. hauseled, and replaced by again which will surprise the controlled the controlled to should, to be complete, give a chapter ever restless and gleaming. Yet this on political significance. England had degraded bull-whacker, who is a monher war of the roses; and of this contest grel offspring of the Aztec, the Indian a mild travesty may possibly be formished in a French 'strife of the flowers,'
The violet is the Bonapartist badge, and when, last spring, the emperor died in takes unto himself a high sounding exile, and his partisans sought to show some outward token of their fidelity to been the pride of any caballero at the his memory and his cause, violets began Spanish court. Senor or senor don is to bloom profusely in buttonholes as the invariably prefixed to his address on the half-distinguished emblem of the out-lawed party. But there was one unex-it may seem, many of the "greaser" pected result of this demonstration, for bull-whackers cannot only read fluently

flower. It is almost incredible that the whence they come, the public school is